

## ST. MARGARET OF SCOTLAND ANGLICAN CHURCH

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## WEDNESDAY SERVICE

September 30, 2020  
8:30 and 10:00 a.m. Holy Eucharist

### THE GATHERING OF THE COMMUNITY

#### Processional

#### The Greeting

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People: And also with you.**

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

#### Glory to God

Celebrant: Glory to God in the highest,

**All: and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.**

**Kyrie** Lord, have mercy.  
Christ have mercy.  
Lord, have mercy.

#### The Collect of the Day (Prayer of the Day)

Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE PROCLAMATION OF THE WORD

**Psalm: 42**

As the deer pants for streams of water, so my soul pants for you, my God.

My soul thirsts for God, for the living God. When can I go and meet with God?

My tears have been my food day and night, while people say to me all day long, “Where is your God?”

These things I remember as I pour out my soul: how I used to go to the house of God under the protection of the Mighty One with shouts of joy and praise among the festive throng.

Why, my soul, are you downcast? Why so disturbed within me? Put your hope in God, for I will yet praise him, my Savior and my God.

My soul is downcast within me; therefore I will remember you from the land of the Jordan, the heights of Hermon—from Mount Mizar.

Deep calls to deep in the roar of your waterfalls; all your waves and breakers have swept over me.

By day the LORD directs his love, at night his song is with me—a prayer to the God of my life.

I say to God my Rock, “Why have you forgotten me? Why must I go about mourning, oppressed by the enemy?”

My bones suffer mortal agony as my foes taunt me, saying to me all day long, “Where is your God?”

Why, my soul, are you downcast? Why so disturbed within me? Put your hope in God, for I will yet praise him, my Savior and my God.

**Second Reading: Exodus 19:9-25**

The LORD said to Moses, “I am going to come to you in a dense cloud, so that the people will hear me speaking with you and will always put their trust in you.” Then Moses told the LORD what the people had said.

And the LORD said to Moses, “Go to the people and consecrate them today and tomorrow. Have them wash their clothes and be ready by the third day, because on that day the LORD will come down on Mount Sinai in the sight of all the people. Put limits for the people around the mountain and tell them, ‘Be careful that you do not approach the mountain or touch the foot of it. Whoever touches the mountain is to be put to death. They are to be stoned or shot with arrows; not a hand is to be laid on them. No person or animal shall be permitted to live. Only when the ram’s horn sounds a long blast may they approach the mountain.’”

After Moses had gone down the mountain to the people, he consecrated them, and they washed their clothes. Then he said to the people, “Prepare yourselves for the third day. Abstain from sexual relations.”

On the morning of the third day there was thunder and lightning, with a thick cloud over the mountain, and a very loud trumpet blast. Everyone in the camp trembled. Then Moses led the people out of the camp to meet with God, and they stood at the foot of the mountain. Mount Sinai was covered with smoke, because the LORD descended on it in fire. The smoke billowed up from it like smoke from a furnace, and the whole mountain trembled violently. As the sound of the trumpet grew louder and louder, Moses spoke and the voice of God answered him

The LORD descended to the top of Mount Sinai and called Moses to the top of the mountain. So Moses went up and the LORD said to him, “Go down and warn the people so they do not force their way through to see the LORD and many of them perish. Even the priests, who approach the LORD, must consecrate themselves, or the LORD will break out against them.”

Moses said to the LORD, “The people cannot come up Mount Sinai, because you yourself warned us, ‘Put limits around the mountain and set it apart as holy.’”

The LORD replied, “Go down and bring Aaron up with you. But the priests and the people must not force their way through to come up to the LORD, or he will break out against them.”

So Moses went down to the people and told them.

### **The Word of the Lord.**

**The Holy Gospel:**            Matthew 9:2-8

### THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

Some men brought to him a paralyzed man, lying on a mat. When Jesus saw their faith, he said to the man, “Take heart, son; your sins are forgiven.”

At this, some of the teachers of the law said to themselves, “This fellow is blaspheming!”

Knowing their thoughts, Jesus said, “Why do you entertain evil thoughts in your hearts? Which is easier: to say, ‘Your sins are forgiven,’ or to say, ‘Get up and walk’? But I want you to know that the Son of Man has authority on earth to forgive sins.” So he said to the paralyzed man, “Get up, take your mat and go home.” Then the man got up and went home. When the crowd saw this, they were filled with awe; and they praised God, who had given such authority to man.

### **The Gospel of Christ.**

**Sermon:**            Fr. Simon

*(Time allowed for Silent Reflection.)*

## The Apostles Creed

Celebrant: Let us confess the faith of our baptism, as we say,

**People: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead.**

**On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.**

## Prayers of the People (#6)

(As we stand in God's presence, let us pray to the Lord, saying, "Lord, have mercy.")

For the whole People of God, that each one may be a true and faithful servant of Christ, let us pray to the Lord.

**Lord, have mercy.**

For those drawing near to the light of faith, that the Lord will bring them to true knowledge of himself, let us pray to the Lord.

**Lord, have mercy.**

For our families and friends, that the Lord will give them joy and satisfaction in all that they do, let us pray to the Lord.

**Lord, have mercy.**

For those who are lonely, sick, hungry, persecuted, or ignored, that the Lord will comfort and sustain them, let us pray to the Lord.

**Lord, have mercy.**

For our country, that the Lord will help us to contribute to its true growth and well-being, let us pray to the Lord.

**Lord, have mercy.**

For the whole human family, that we may live together in justice and peace, let us pray to the Lord.

**Lord, have mercy.**

## Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*(Silence is kept.)*

Celebrant: Most merciful God,  
People: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

## **The Peace**

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

## **THE CELEBRATION OF THE EUCHARIST**

### **Prayer over the Gifts**

Eternal God, in Jesus Christ we behold your glory. Receive the offering of your people gathered before you and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord. **Amen.**

### **Eucharistic Prayer #1**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

People: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore, we proclaim the mystery of faith.

**All: Christ has died.  
Christ is risen.  
Christ will come again.**

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

**People: Amen.**

## **The Lord's Prayer**

Celebrant: And now, as our Saviour has taught us, we are bold to say,

**All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## **Breaking of Bread #2**

Celebrant: We break this bread to share in the body of Christ.

**All:** We, being many, are one body, for well all share in the one bread.

## **THE COMMUNION**

Communion Hymns

### **Prayer after Communion**

Father in heaven, strengthen the unity of your Church, so that we who have been fed with holy things may fulfil your will in the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

### **The Doxology**

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

### **The Blessing**

**Reminders:** *Birthdays/Anniversaries/Announcements*

Recessional

### **The Dismissal**

Leader: Go in peace to love and serve the Lord.

**People:** **Thanks be to God.**

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## Assisting Rev. Simon today:

Celebrant/Preacher: The Rev. Simon Bell  
Bread: Fr. Simon  
First Reading: Kevin Hamann  
Second Reading: Kevin Hamann  
Prayers: Margaret Paradis  
Gospel: Margaret Paradis  
Audio/Visual: David Paradis/Jay S.  
Music: n/a  
Sidespersons: Maggie Prentice, Kevin Hamann  
Chancel: Eileen Cunningham, Joyce Antony

**This morning in our worship we remember in our prayers those of our family and friends who have immediate needs and concerns:**

Amanda Stewart; Bang Family; Jennifer Reid; Jen Galicinski; Joan Gough; Kathryn; Amy Randall & All 4 Aid in Moria, Les Dos; Lorraine W; Stephanie; Kadeem Broomes; Kent Walton; Arlene; Anna Sellers; Sophie; Stephanie & Family; Joyce Tribble; Emmett; Fr. Murray; Marty; Linda; Carrie Snow; Mary; Michael Cassin; Amy P. & Family; Brenda Jessem; Barb Munshaw; Brenda & Brian.

**The names below are people in need of ongoing prayers for various reasons so we ask you to please continue to pray for them and their continuing need of God's healing touch and grace:**

Marg Abbott; Livia & Neil Purcell; Jordan; Margie Mills; Marilyn F.; Eunice Merrett; Lorraine W; Adara; Jean Wallace; Nancy Dodds; Martin Bertelsen; Lee & Jeannie Martin; Bill & Cathy Gray; Wendy Goodyer; Michelle Sinclair & family; Donna Wilson; Garn Mennell; Gloria Connolly; Margaret & Gordon Kennedy; Paul & Rose McIntyre; Jim Tomkins; Do Saunders; Jefferson Jr.; June Osolin; Ian Sinclair; Stephen Bertelsen; Tanya Wade-Vargas.

**In the Anglican Cycle of Prayer we pray for:**

Diocese of Toronto

**In the Toronto Diocesan Cycle of Prayer we pray for:**

St. Margaret, Wilberforce

